## DEVON COUNTY COUNCIL COUNCIL/CABINET FORWARD PLAN

In line with the public's general rights of access to information and the promotion of transparency in the way which decisions are taken by or on behalf of the Council, Devon County Council produces a Forward Plan of any Key Decisions to be taken by the Cabinet and any Framework Decisions to be made by the County Council. The Plan normally covers a period of a minimum of four months from the date of publication and is updated every month.

The County Council has defined key decisions as those which by reason of their strategic, political or financial significance or which will have a significant effect on communities in more than one division are to be made by the Cabinet or a Committee of the Cabinet. Framework Decisions are those decisions, which, in line with Article 4 of the Council's Constitution must be made by the County Council.

The Cabinet will, at every meeting, review its forthcoming business and determine which items are to be defined as key decisions and the date of the meeting at which every such decision is to be made, indicating what documents will be considered and where, in line with legislation, any item may exceptionally be considered in the absence of the press and public. The revised Plan will be published with the papers for the meeting. *Where possible the Council will attempt to keep to the dates shown in the Plan. It is possible that on occasion may need to be rescheduled.* Please ensure therefore that you refer to the most up to date Plan.

Click to see an <u>up to date version of the Forward Plan</u> on the Council's web site at any time.

Also see the website for Copies of Agenda and Reports of the Cabinet or other Committees of the County Council referred to in this Plan

## FORWARD PLAN

All items listed in this Forward Plan will be discussed in public at the relevant meeting, unless otherwise indicated for the reasons shown

Any person who wishes to make representations to the Council/Cabinet about (a) any of the matters proposed for consideration in respect of which a decision is to be made or (b) whether or not they are to be discussed in public or private, as outlined below, may do so in writing, before the designated Date for Decision shown, to The Democratic Services & Scrutiny Secretariat, County Hall, Exeter, EX2 4QD or by email to: <a href="mailto:members.services@devon.gov.uk">members.services@devon.gov.uk</a>

|                       | Part A - Key Decisions<br>(To Be made by the Cabinet) |            |                                |  |   |  |  |
|-----------------------|---|------------|--------------------------------|--|---|--|--|
| Date of<br>Decision   | Matter for<br>Decision                                | Consultees | Means of<br>Consultation*<br>* | Documents to be considered in making decision  | County Council<br>Electoral<br>Division(s)<br>affected by<br>matter |  |  |
|                       | Regular / Annual Matters for<br>Consideration         |            |                                |  |   |  |  |
| 11<br>January<br>2023 | Target Budget and Service<br>Targets for 2023/2024    |            |                                | Report of the Director of Finance and<br>Public Value outlining all relevant<br>considerations, information and<br>material including any equality and / or<br>impact assessments, as necessary. | All Divisions   |  |  |

| 10<br>February<br>2023 | Admission Arrangements and<br>Education Travel Review:<br>Approval to admission<br>arrangements for subsequent<br>academic year                                |  |   | Report of the Director of Children and<br>Young Peoples Futures outlining all<br>relevant considerations, information<br>and material including any equality and<br>/ or impact assessments, as necessary.           | All Divisions |
|------------------------|--|--|---|--|---------------|
| 10<br>February<br>2023 | Adult Social Care - Sufficiency<br>Assessment Annual Return and<br>the National Cost of Care<br>Assessment   |  |   | Report of the Director of Integrated<br>Adult Social Care outlining all relevant<br>considerations, information and<br>material including any equality and / or<br>impact assessments, as necessary.                 | All Divisions |
| 8 March<br>2023        | Flood Risk Management Action<br>Plan 2023/2024<br>Update on the current year's<br>programme and approval of<br>schemes and proposed<br>investment in 2023/2024 | Liaison<br>through<br>Devon<br>Operation<br>Drainage<br>Group    | All other<br>Risk<br>Managemen<br>t Authorities | Report of the Director of Climate<br>Change, Environment and Transport<br>outlining all relevant considerations,<br>information and material including any<br>equality and / or impact assessments,<br>as necessary. | All Divisions |
| 12 April<br>2023       | County Road Highway<br>Maintenance Capital Budget and<br>Progress on 2022/23 Schemes<br>and Proposals for the 2023/24<br>Programmes                            | Public, CIRS<br>Scrutiny,<br>highway<br>maintenance<br>suppliers | Meetings<br>and surveys                         | Report of the Director of Climate<br>Change, Environment and Transport<br>outlining all relevant considerations,<br>information and material including any<br>equality and / or impact assessments,<br>as necessary. | All Divisions |
| 10 May<br>2023         | Revenue and Capital Outturn<br>2022/2023   |  |   | Report of the Director of Finance and<br>Public Value outlining all relevant<br>considerations, information and<br>material including any equality and / or<br>impact assessments, as necessary.                     | All Divisions |

| 13<br>September<br>2023 | Transport Capital Programme<br>2023/24 and 2024/25: Update<br>and Proposed Allocation | Public,<br>District<br>Councils,<br>Stakeholders<br>and Delivery<br>Partners | LTP 2011 –<br>2026<br>consultation,<br>meetings,<br>planning<br>applications<br>and local<br>plan<br>consultation | Report of the Director of Climate<br>Change, Environment and Transport<br>outlining all relevant considerations,<br>information and material including any<br>equality and / or impact assessments,<br>as necessary. | All Divisions |
|-------------------------|---|--|---|--|---------------|
| 8<br>November<br>2023   | Childcare Sufficiency<br>Assessment - Annual Return                                   |  |   | Report of the Director of Children and<br>Young Peoples Futures outlining all<br>relevant considerations, information<br>and material including any equality and<br>/ or impact assessments, as necessary.           | All Divisions |
|                         | Specific Matters for<br>Consideration   |  |   |  |               |
| 11<br>January<br>2023   | Budget Monitoring - Month 8   | N/A  | N/A   | Report of the Director of Finance and<br>Public Value outlining all relevant<br>considerations, information and<br>material including any equality and / or<br>impact assessments, as necessary.                     | All Divisions |

| 11<br>January<br>2023  | Cullompton High Street Heritage<br>Action Zone – Higher Bullring<br>Public Realm Enhancement<br>Project: Approval of design and<br>to progress to scheme delivery | Local<br>Member,<br>public and<br>stakeholders       | Through<br>formal Mid<br>Devon<br>District<br>Council<br>consultation:<br>online and<br>paper<br>questionnair<br>e,<br>exhibitions,<br>presentation<br>s, interactive<br>map. | Report of the Director of Climate<br>Change, Environment and Transport<br>outlining all relevant considerations,<br>information and material including any<br>equality and / or impact assessments,<br>as necessary. | Cullompton &<br>Bradninch |
|------------------------|---|--|---|--|---------------------------|
| 11<br>January<br>2023  | Contract Extension for the<br>Supported Living Options<br>Framework for Children Looked<br>After and Eligible Care Leavers  | Framework<br>Providers                               | Provider<br>Seminars  | Report of the Deputy Chief Officer -<br>Head of Childrens Social Care<br>outlining all relevant considerations,<br>information and material including any<br>equality and / or impact assessments,<br>as necessary.  | All Divisions             |
| 10<br>February<br>2023 | Seaton to Colyford Multi-Use<br>Path - Approval to construct  | Local<br>Member,<br>Cabinet<br>Member,<br>Iandowners | Public<br>consultation<br>for whole<br>route in<br>2011   | Report of the Director of Climate<br>Change, Environment and Transport<br>outlining all relevant considerations,<br>information and material including any<br>equality and / or impact assessments,<br>as necessary. | Seaton &<br>Colyton       |
| 8 March<br>2023        | Budget Monitoring - Month 10  | N/A  | N/A   | Report of the Director of Finance and<br>Public Value outlining all relevant<br>considerations, information and<br>material including any equality and / or<br>impact assessments, as necessary.                     | All Divisions             |

|  | 8 March<br>2023 | Rifford Road, Exeter: Segregated<br>Cycle Track Scheme on route<br>E12 for Approval | Public, local<br>stakeholders<br>including<br>local<br>businesses<br>Councillors<br>(Devon<br>County<br>Council and<br>Exeter City<br>Council);<br>Community<br>builders and<br>community<br>organisations<br>; Schools;<br>Bus, shared<br>car/bike and<br>taxi<br>operators;<br>emergency<br>services<br>Exeter<br>Highways<br>and Traffic<br>Orders<br>Committee | Consultation<br>website and<br>leaflet, letter<br>drop (~800<br>households<br>in vicinity<br>and<br>residents of<br>Rifford<br>Road) press<br>release and<br>posters put<br>up and<br>circulated<br>locally. | Report of the Director of Climate<br>Change, Environment and Transport<br>outlining all relevant considerations,<br>information and material including any<br>equality and / or impact assessments,<br>as necessary. | All in Exeter;<br>Heavitree &<br>Whipton Barton;<br>Wonford & St<br>Loyes |  |
|--|-----------------|---|--|--|--|---|--|
|--|-----------------|---|--|--|--|---|--|

| Between<br>8 March<br>2023 and<br>10 May<br>2023 | Queen Street, Newton Abbot:<br>Pedestrian Enhancement<br>Scheme for Approval | Public, local<br>stakeholders<br>including<br>local<br>businesses<br>and Newton<br>Abbot Town<br>Council,<br>Teignbridge<br>Highways<br>and Traffic<br>Orders<br>Committee | Consultation<br>website and<br>questionnair<br>e, letter drop<br>(~1000<br>residents,<br>~150<br>businesses),<br>webinars,<br>public<br>exhibition in<br>Newton<br>Abbot<br>Library | Report of the Director of Climate<br>Change, Environment and Transport<br>outlining all relevant considerations,<br>information and material including any<br>equality and / or impact assessments,<br>as necessary. | Newton Abbot<br>North |
|--|--|--|---|--|-----------------------|
| 12 April<br>2023                                 | Highway Infrastructure Asset<br>Management Plan                              | -  | -   | Report of the Director of Climate<br>Change, Environment and Transport<br>outlining all relevant considerations,<br>information and material including any<br>equality and / or impact assessments,<br>as necessary. | All Divisions         |

|  | 12 April<br>2023 | Net-Zero Supply Chain Strategy | Environment<br>al<br>Performance<br>Board,<br>Climate<br>Change<br>Standing<br>Overview<br>Group of the<br>Corporate<br>Infrastructure<br>and<br>Regulatory<br>Services<br>Committee,<br>Devon<br>County<br>Council<br>suppliers | Meetings<br>and surveys | Report of the Director of Climate<br>Change, Environment and Transport,<br>Director of Finance and Public Value<br>outlining all relevant considerations,<br>information and material including any<br>equality and / or impact assessments,<br>as necessary. | All Divisions |
|--|------------------|--------------------------------|--|-------------------------|---|---------------|
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| 12 April<br>2023 | Exeter, Heart of Teignbridge, and<br>Barnstaple, with Bideford and<br>Northam Local Cycling and<br>Walking Infrastructure Plans –<br>For adoption | Stakeholders<br>, public,<br>relevant<br>Highway and<br>Traffic<br>Orders<br>committees | Stakeholder<br>engagement<br>workshops,<br>online DCC<br>'Have Your<br>Say'<br>consultation<br>website,<br>press<br>releases,<br>social media<br>posts,<br>HATOC<br>reports | Report of the Director of Climate<br>Change, Environment and Transport<br>outlining all relevant considerations,<br>information and material including any<br>equality and / or impact assessments,<br>as necessary. | All in Exeter;<br>Ashburton &<br>Buckfastleigh;<br>Barnstaple<br>North;<br>Barnstaple<br>South; Bideford<br>East; Bideford<br>West &<br>Hartland; Bovey<br>Rural;<br>Broadclyst;<br>Chulmleigh &<br>Landkey;<br>Fremington<br>Rural; Ipplepen<br>& The<br>Kerswells;<br>Kingsteignton &<br>Teign Estuary;<br>Newton Abbot<br>North; Newton<br>Abbot South;<br>Northam |
|------------------|---|---|---|--|---|
| 12 April<br>2023 | Integrated Adult Social Care -<br>Vision and Strategy   | All public and service users  | Full public<br>and service<br>user<br>engagement<br>process.  | Report of the Director of Integrated<br>Adult Social Care outlining all relevant<br>considerations, information and<br>material including any equality and / or<br>impact assessments, as necessary.                 | All Divisions   |

(Requiring approval of the County Council)

| Date of<br>Decision                              | Matter for<br>Decision   | Consultees | Means of<br>Consultation** | Documents to be considered in making decision   | County Council<br>Electoral<br>Division(s)<br>affected by<br>matter |
|--|--|------------|----------------------------|---|---|
|  |  |            |                            |   |   |
| 23<br>January<br>2023<br>16<br>February<br>2023  | Pay Policy Statement 2023/2024   |            |                            | Report of the Head of HR outlining<br>all relevant considerations,<br>information and material including<br>any equality and / or impact<br>assessments, as necessary.  | All Divisions   |
| 10<br>February<br>2023<br>16<br>February<br>2023 | Revenue Budget, Medium Term<br>Financial Strategy 2023/2024 -<br>2026/2027 and the Capital<br>Programme for 2023/2024 -<br>2027/2028 |            |                            | Report of the Director of Finance<br>and Public Value outlining all<br>relevant considerations, information<br>and material including any equality<br>and / or impact assessments, as<br>necessary.           | All Divisions   |
| 10<br>February<br>2023<br>16<br>February<br>2023 | Cornwall Council's proposal to join Adopt South West   |            |                            | Report of the Director of Children<br>and Young Peoples Futures outlining<br>all relevant considerations,<br>information and material including<br>any equality and / or impact<br>assessments, as necessary. |   |
| PART C - OT                                      | HER MATTERS  |            |                            |   |   |

(i.e. Neither Key Nor Framework Decisions)

| Date of<br>Decision  | Matter for<br>Decision  | Consultees  | Means of<br>Consultation** | Documents to be considered in making decision  | County Council<br>Electoral<br>Division(s)<br>affected by<br>matter |
|--|---|---|----------------------------|--|---|
|  | Regular / Annual Matters for<br>Consideration   |   |                            |  |   |
| Between<br>11<br>January<br>2023 and<br>8 May<br>2025<br>Between<br>11<br>January<br>2023 and<br>8 May<br>2025 | Standing Items, as necessary<br>(Minutes, References from<br>Committees, Notices of Motion<br>and Registers of Delegated or<br>Urgent Decisions)<br>[NB: Items relating to the letting or<br>occupancy of individual holdings may<br>contain information about, or which is likely<br>to reveal the identity of, an applicant for a<br>holding and about the financial and business<br>affairs of the Council and any prospective or<br>existing tenant that may need to be<br>discussed in the absence of the press and<br>public] | To be considered<br>at the Farms<br>Estates<br>Committee,<br>including any<br>advice of the<br>Council's Agents<br>South West<br>Norse Ltd. |                            | Report of the Head of Digital<br>Transformation and Business Support,<br>Head of Digital Transformation and<br>Business Support outlining all relevant<br>considerations, information and<br>material including any equality and / or<br>impact assessments, as necessary. | All Divisions   |
| Between<br>11<br>January<br>2023 and<br>8 May<br>2025  | Standing Items, as necessary<br>(Minutes, References from<br>Committees, Notices of Motion<br>and Registers of Delegated or<br>Urgent Decisions)  | As necessary  |                            | Report of the TBC outlining all relevant<br>considerations, information and<br>material including any equality and / or<br>impact assessments, as necessary.   | All Divisions   |

| 11<br>January<br>2023  | Torbay and Devon Safeguarding<br>Adults Partnership - Annual<br>Report |                               | Report of the TBC outlining all relevant<br>considerations, information and<br>material including any equality and / or<br>impact assessments, as necessary.  | All Divisions |
|------------------------|--|-------------------------------|---|---------------|
| 10 May<br>2023         | Public Health Annual Report<br>2022/2023                               |                               | Report of the Director of Public Health,<br>Communities and Prosperity outlining<br>all relevant considerations, information<br>and material including any equality and<br>/ or impact assessments, as necessary. | All Divisions |
| 12 July<br>2023        | Treasury Management<br>Stewardship Outturn Report                      | CIRS<br>Scrutiny<br>Committee | Report of the Director of Finance and<br>Public Value outlining all relevant<br>considerations, information and<br>material including any equality and / or<br>impact assessments, as necessary.                  | All Divisions |
| 13<br>December<br>2023 | Treasury Management<br>Stewardship Mid Year Report                     |                               | Report of the Director of Finance and<br>Public Value outlining all relevant<br>considerations, information and<br>material including any equality and / or<br>impact assessments, as necessary.                  | All Divisions |
| 13<br>December<br>2023 | Torbay and Devon Safeguarding<br>Adults Partnership - Annual<br>Report |                               | Report of the Chair outlining all relevant considerations, information and material including any equality and / or impact assessments, as necessary.   | All Divisions |
|                        | Specific Matters for<br>Consideration                                  |                               |   |               |